

Saturday & Sunday, November 4 & 5, 2017 - "Radical Christianity" - Doug Kempton

Key Passages: Colossians 3:18-4:1, Philippians 2:2-4, Ephesians 6:2-3, Philemon

- Feel free to read the passage(s) out loud as a group
- Allow the group to share freely about what stood out to them from the passage or from Sunday's message

Main Ideas

- Elements to good biblical interpretation: Literary Context & Cultural context
 - The whole Bible and what is said just prior or just after a passage
 - what it meant -> what it means
 - Same exact words can mean different things depending on the context (all state commercial)
 - Colossians was written to a CERTAIN people, at a CERTAIN time, under CERTAIN circumstances
- Colossians 3:16-4:1
 - Take off the the old self and put on the new self
 - The hardest place to put on the new self is at home...those are the relationships that Paul addresses
 - Paul is pressing against societal norms...this is a RADICAL passage
 - He talks about BOTH sides of three different relationships: Husbands & Wives, Parents & Children, Masters & Slaves
- Husbands & Wives
 - Husbands love your wives (submit to her) and prefer her needs over your own (Philippians 2:2-4
 - Wives submit to your husbands
 - If you begin to put the focus on the other -> you're missing the point
 - We begin by asking how we can bring health to the relationship
- Parents & Children
 - Children obey. Parents don't provoke
 - Provoke = embitter, aggravate, exasperate, make resentful, anger (TO STIR ANGER)
 - How to parent and not exasperate your kids
 - 1) Always parent in the fruit of the spirit
 - 2) Allow your child to be who they are
 - 3) Treat your kids w/ the same level of Grace and love that God treats you
- Masters and Slaves
 - The Bible DOES NOT endorse slavery
 - Paul is writing about how to live at peace in a broken system
 - Why didn't Paul just say "set them free" or "start a revolt" -> they would have completely dismissed it v24-25 would have rocked their worlds -> God sees you, he cares, DIGNITY as a person

 - Masters called to treat justly/fairly (love them AS PEOPLE) -> This would have been RADICAL
- · Colossians delivered by Onesimus who was a slave of Philemon
 - Paul urges Philemon to love him AS A BROTHER
 - In the <u>flesh</u> and in the <u>Lord</u> = not just a concept but in reality
 - Scholars believe that the first bishop of church at Ephesus was Onesimus
- Put on the new self and do it where it is hardest...at home
- · Imagine how the world would change if we all did this

Questions (Feel free to use all of these, some of these, or none of these)

- 1. Where is God calling you to put on your new self?
- 2. How is God calling you to put on your new self specifically at home?
- 3. Is there one relationship (husband & wives, parents & children, masters & slaves) that God is challenging you to think about or pay attention to? What is God asking you to do or to think about?
- 4. For parents: Which step to "not exasperating your children" stands out to you the most and why?

- 5. What has God taught you about submitting to others?
- 6. What is God inviting you into as a result of this passage or message?

**15 Minutes with God Reading Plan-

Mon: 1 Peter 1 Tues: 1 Peter 2 Wed: 1 Peter 3 Thurs: 1 Peter 4 Fri: 1 Peter 5